|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| [The Church of England](http://www.churchofengland.org/) | | | | | | | | | **CONFIDENTIAL** | | | | | | |
| **REGISTER OF MINISTERS** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **SECTION 1** | | | | | | | | | | | | | | | |
| Title | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Full Name (including middle name) | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Date of Birth | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Address | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Home telephone number | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Mobile number | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Confidential E-mail | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Ordained deacon in the Diocese of | | | | | | |  | | | | | In (year) | | |  |
|  | | | | | | | | | | | | | | | |
| Ordained priest in the Diocese of | | | | | | |  | | | | | In (year) | | |  |
|  | | | | | | | | | | | | | | | |
| **PLEASE NOTE: All boxes on this form will expand as you type, please feel free to give details and do not feel constrained by the spaces on the form.** | | | | | | | | | | | | | | | |
| **SECTION 2 – PRESENT APPOINTMENT** | | | | | | | | | | | | | | | |
| What is your present appointment? Please give the date you started and provide details of the ministry you have undertaken including a brief description of the responsibilities and any particular achievements. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **SECTION 3 – EDUCATION AND TRAINING** | | | | | | | | | | | | | | | |
| Please give details, with dates, **most recent first** | | | | | | | | | | | | | | | |
| **a) Further education (including theological college or course).** Please give qualification obtained with class if degree. | | | | | | | | | | | | | | | |
| Further/ Higher education – college / course / university attended | | | | | From | | | To | | | Qualifications obtained (with subjects studied and classes awarded) | | | | |
|  | | | | |  | | |  | | |  | | | | |
|  | | | | | | | | | | | | | | | |
| Theological college or ordination course attended | | | | | From | | | To | | | Qualifications obtained (with subjects studied and classes awarded) | | | | |
|  | | | | |  | | |  | | |  | | | | |
| b) Other professional / practical qualifications obtained (eg teaching, social work, further study) | | | | | | | | | | | | | | | |
| Other professional / vocational qualifications – college/ university attended | | | | | From | | | To | | | Qualifications obtained (with subjects studied and classes awarded) | | | | |
|  | | | | |  | | |  | | |  | | | | |
| Please list membership of any professional organisations. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **SECTION 4 - PRE-ORDINATION CAREER**  Please provide details on any pre-ordination roles that you held, including leadership roles in the church. | | | | | | | | | | | | | | | |
| Position held and employer | | | Brief description of responsibilities and any particular achievements | | | | | | | | | | | Dates from and to (including reason for leaving) | |
|  | | |  | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| **SECTION 5 – MINISTRY SINCE ORDINATION** | | | | | | | | | | | | | | | |
| **a) Posts held since ordination** (full and part-timenot including present appointment). | | | | | | | | | | | | | | | |
| Please list these, with separate entries for posts held concurrently (e.g. rural dean, chaplaincies etc). Please indicate major features of the role (e.g. type of area, team ministry, ecumenical) and provide details of your ministry in each role and set out any particular achievements. Please start with your most recent post and indicate your reason for leaving. | | | | | | | | | | | | | | | |
| From | To | | | | | Post and description | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
| **b) Specialised Work** | | | | | | | | | | | | | | | |
| If over your ministry you have developed a specialist area of expertise (e.g. liturgy, mission, social responsibility, ecumenism, interfaith etc.) please could you indicate this/these and outline your work in the area(s) specified. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **c) Responsibilities in the wider Church** | | | | | | | | | | | | | | | |
| Please indicate tasks undertaken for the wider Church, e.g. synodical responsibilities at any level, diocesan committees and working parties served on, ecumenical involvement, or work for a Church voluntary organisation, and how you contributed to progressing their agendas. | | | | | | | | | | | | | | | |
| From | To | | | | | Description | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | |
| **d) Continuing ministerial education and development** | | | | | | | | | | | | | | | |
| Please list training courses attended and learning / development activities undertaken e.g. mentoring in the last 5 years. Please include courses and activities both inside and outside the Church. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **e) Any Publications** | | | | | | | | | | | | | | | |
| Title | | | | Date of publication | | | | | | Publisher | | | Review references | | |
|  | | | |  | | | | | |  | | |  | | |
| **f) Theological and ecclesiological** | | | | | | | | | | | | | | | |
| What theological traditions have shaped your ministry and with which do you feel most at ease today? | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **SECTION 6 – MINISTRY AND MISSION TO THE WIDER COMMUNITY** | | | | | | | | | | | | | | | |
| **a) Responsibilities in the community** | | | | | | | | | | | | | | | |
| Please indicate your responsibilities in the community, e.g. school governor, political or community service. What did you accomplish? | | | | | | | | | | | | | | | |
| Organisation | | Brief description of responsibilities and any particular achievements | | | | | | | | | | | | Dates from and to | |
|  | |  | | | | | | | | | | | |  | |
| **b) Other areas of interest** | | | | | | | | | | | | | | | |
| Please indicate your involvement in special areas of concern, e.g. particular issues in contemporary life, international matters, academic or artistic interests. How have these contributed to your ministry? | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **c) Other interests** | | | | | | | | | | | | | | | |
| Please indicate other recreational interests. | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **SECTION 7 – FAMILY DETAILS** | | | | | | | | | | | | | | | |
| Marital Status | | | | | | | | | | | | | | | |
| Please specify your marital status. Tick box as appropriate  single □ married □ separated □ divorced □ widowed □ divorced and remarried □ civil partnership □ | | | | | | | | | | | | | | | |
| Spouse | | | | | | | | | | | | | | | |
| Christian names | | | | | | | | | |  | | | | | |
| Date of birth | | | | | | | | | |  | | | | | |
| Current occupation | | | | | | | | | |  | | | | | |
| Any special responsibilities | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | |
| Children | | | | | | | | | | | | | | | |
| First names and dates of birth | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | Date | | | | | |
|  | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | |
| Any other dependants living with you? Yes/No | | | | | | | | | | | | | | | |
| Details | | | | | | | | | | | | | | | |
| Are there any factors concerning your health, or your family’s health and/or circumstances which might need to be borne in mind when considering a move? | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |